
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

S-2372 HAS BEEN ADDED FOR HEARING AND/OR CONSIDERATION

NOTICE OF MEETING

DATE: Tuesday, March 15, 2022

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7817](#)

(University of Rhode Island)

BY Fogarty, Carson, McEntee, Caldwell, Craven, O'Brien, Donovan, Ranglin-Vassell, Cassar, Tanzi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS -- REMOTE PARTICIPANTS {LC5350/1} (Allows University of Rhode Island trustee members to remotely participate in meetings, without excuse, and to have them considered as the meeting quorum.)

03/03/2022 Introduced, referred to House State Government & Elections

03/04/2022 Scheduled for hearing and/or consideration

03/08/2022 Committee recommended measure be held for further study

03/11/2022 Scheduled for consideration

House Bill No. [7825](#)

BY Amore, Ruggiero, Barros, J Lombardi, C Lima, Donovan, Ajello, Shallcross Smith

ENTITLED, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT {LC5396/1} (Temporarily suspends the cap on the amount of days retired educators can work without penalty, suspends certain transportation of pupils requirements sunsetting at the end of 2021-2022 school year.)

03/04/2022 Introduced, referred to House State Government & Elections

03/04/2022 Scheduled for hearing and/or consideration

03/08/2022 Committee recommended measure be held for further study

03/11/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7742](#)

BY Perez, Vella-Wilkinson, C Lima, Azzinaro, Bennett, Corvese, McLaughlin, J Lombardi, Hull, Fellela

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES {LC4313/1} (Prohibits the division of motor vehicles from placing on a motorist's driving record, a traffic violation which fine has been paid no longer than thirty (30) days after its issuance. This procedure would only be utilized twice per year.)

03/02/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7743](#)

BY Giraldo, Williams, Morales, Alzate, Felix, Barros, Amore, Biah

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC5273/1} (Requires motor vehicle parking spaces in lots with >100 spaces specifically designed for persons transporting young children under the age of 3/baby strollers except for single-family/duplex/townhouse/multifamily residences/industrial zoned properties.)

03/02/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7767](#)

(Dept. of Revenue)

BY Edwards, Kennedy, Diaz

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES {LC5236/1} (Changes the definition of "street rod" motor vehicle to reference its registration certificate and not its title. It would also change the meaning of "custom vehicle" by adding a reference to its registration certificate.)

03/02/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7821](#)

BY McGaw, Fellela, Cassar, Marszalkowski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES {LC5027/1} (Prohibits the division of motor vehicles from refusing to re-register any vehicle for the current registrant, which has previously been registered in Rhode Island as prescribed in title 31.)

03/03/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7834](#)

(Dept. of Transportation)

BY Costantino, Cardillo, Azzinaro, Cassar, Phillips

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS {LC5043/1} (Transfers all responsibility for oversize/overweight permitting to the department of transportation and amends and increases fines for all oversize and overweight infractions.)

03/04/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7835](#)

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC VEHICLE RECOVERY SERVICE ACT {LC5155/1} (Requires vehicle owners with electronic vehicle recovery systems to submit affidavit attesting to theft prior to law enforcement contact with provider for aid in locating vehicle.)

03/04/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7836](#)

BY Shallcross Smith, Tanzi, Donovan, Ranglin-Vassell, Hull, McGaw, Kazarian, Casimiro ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES {LC4858/1} (Permits the DMV, in its discretion, to issue digital driver's license(s) and identification card(s) to be stored on a person's portable electronic device and to be viewed or verified by a person to whom access is allowed.)

03/04/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7731](#)

(Secretary of State)

BY Ruggiero, Abney, McEntee, Speakman, Serpa, Noret, Alzate, Kennedy, Morales, Knight ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- JUSTICES OF THE PEACE--STANDARDS OF CONDUCT FOR NOTARIES PUBLIC {LC4937/1} (Allows the continuance of the remote notarization following the expiration of the executive emergency order currently in effect and requires a certificate of any notarial act.)

03/02/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7819](#)

(Secretary of State)

BY Ackerman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES {LC4938/1} (Clearly defines permanent state records to be retained/ requires preparation of disaster preparedness plan/ allows access to superior court for injunctions/ restraining orders for violations of public records laws.)

03/03/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7833](#)

(Dept. of Business Regulation)

BY Hull

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC4835/1} (Amends and updates the qualifications for state and local building inspectors and officials aligning state law with federal law and also makes several technical corrections.)

03/04/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

House Bill No. [7958](#)

BY Fogarty

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC5450/1} (Authorizes driver education schools to offer the driver training curriculum in an instructor-led virtual format.)

03/07/2022 Introduced, referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

Senate Bill No. [2372](#)

BY Sosnowski, Ruggerio, McCaffrey, Picard, Raptakis, Archambault, F Lombardi, Ciccone, Miller

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS -- REMOTE PARTICIPANTS {LC4629/1} (Allows University of Rhode Island trustee members to remotely participate in meetings, without excuse, and to have them considered as the meeting quorum.)

02/15/2022 Introduced, referred to Senate Judiciary

02/25/2022 Scheduled for hearing and/or consideration

03/01/2022 Committee recommends passage

03/02/2022 Placed on Senate Calendar

03/08/2022 Senate read and passed

03/09/2022 Referred to House State Government & Elections

03/11/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseStateGovernmentandElections@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Jill Cataldi
Committee Clerk
222-4435
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POSTED: FRIDAY, MARCH 11, 2022, 3:20 PM

LAST REVISED: FRIDAY, MARCH 11, 2022, 4:09 PM